MAYFLOWER CONGREGATIONAL CHURCH

A SERVICE OF MORNING WORSHIP

Sunday, December 31, 2023, 10:30 a.m. First Sunday after Christmas

Welcome and Greeting

Prelude: "Just a Closer Walk With Thee" (Spiritual)

Opening Sentences

Hymn 215: "All Hail the Power of Jesus' Name"

Opening Prayer

Special Music: "Mary, Did You Know?" (Mark Lowry and Buddy Green, arr. Jack Schrader)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Luke 2:22-40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Sermon: "OLD PEOPLE"

Hymn 134: "There's a Song in the Air"

Benediction

Benediction Response 580 (v. 1): "God Be With You Till We Meet Again"

God be with you till we meet again; by His counsels guide, uphold you, with His sheep securely fold you: God be with you till we meet again.

Greet One Another

All Hail the Power of Jesus' Name

Edward Perronet, 1726-1792 Oliver Holden, 1765-1844 Alt. by John Rippon, 1751-1836 an - gels pros-trate 1. All hail the pow'r of Je - sus' name! Let 2. Crown Him, of our God, Who from His ye mar - tyrs al - tar 3. Ye seed of Is - rael's cho-sen race. Ye ran-somed of the kin - dred. ev - 'ry tribe. On 4. Let ev - 'rv this ter - res - trial 5. O that, with von - der sa-cred throng. We His feet may at fall; Bring forth the al di And roy a dem, call: Ex tol the stem of Jes se's rod. And Hail Him who saves And fall. by His you grace, To Him And ball. all cribe. mai es ty fall; We'll join the last song, And ev er ing Him Lord of all. Bring forth the roy - al crown Him Lord of all. tol the stem of Ex crown Him Lord Him of all. Hail who saves you crown Him Him Lord of all. To all crown mai - es Him Lord of all. We'll join the crown ev di a dem, And crown Him Lord of all. Jes se's crown Him Lord rod, And of all. His crown Him Lord all. by grace, And of crown Him as - cribe, Lord all. ty And of crown Him last - ing And Lord of all. A-men. song,

Josiah Gilbert Holland, 1819-1881 Karl Pomeroy Harrington, 1861-1953 1. There's a song in the air! There's a star in the sky! O'er the won-der-ful 2. There's a tu - mult of joy birth, the light of star Lie that the a - ges im - pearled; 4. We re-joice in the light, And we ech - o the There's a moth - er's deep prayer And a ba - by's low cry! the vir - gin's sweet For boy Is the Lord of the earth. And that song from far Has swept o - ver the world. a That comes down through the night From the heav - en - ly And the star rains fire while the its beau - ti - ful sing, the star rains fire while the beau - ti - ful its sing, 'ry hearth a - flame, and the beau - ti - ful sing is we shout to the love - ly van - gel they e bring, cra - dles For the man - ger of Beth - le - hem King! a For the man - ger of Beth - le - hem cra - dles King! a King! In the homes of the na - tions that Je - sus is King! And we greet His cra - dle our Sav - ior in and